

St. John's Episcopal Church
January 29, 2012



*Welcome
Home*

No matter where you are on your journey of faith,
you are always welcome at St. John's Church
and most importantly *at God's table.*

8am Holy Eucharist - Rite I

The Liturgy of the Word

Opening Acclamation	Book of Common Prayer p.323
Gloria	BCP p.324
The Collect	<i>see insert</i>
The First Reading	<i>see insert</i>
Psalm	<i>see insert</i>
The Gospel	<i>see insert</i>
The Sermon	The Rev. G. Richard Siener
The Creed	BCP p.326
The Prayers of the People	BCP p.328
The Confession and Absolution	BCP p.331
The Peace	BCP p.332
Announcements	

The Holy Communion

Offertory

Celebrant: All things come of thee, O Lord.

People: *And of thine own have we given thee.*

Eucharistic Prayer II	BCP p.340
The Lord's Prayer	BCP p.336
Agnus Dei	BCP p.337
Prayer of Humble Access	BCP p.337

All are invited to come forward for communion.

Post Communion Prayer	BCP p.339
The Blessing	
Dismissal	

10:00am Holy Eucharist - Rite II

Please enter the church in silence to allow for people to pray before the service.

Prelude: "Schmücke dich, O liebe Seele"

J. Brahms

The Liturgy of the Word

Entrance Hymn: #437 "Tell out, my soul, the greatness of the Lord!"

BIRMINGHAM

The people standing, the Celebrant says:

Blessed be God: Father, Son, and Holy Spirit.

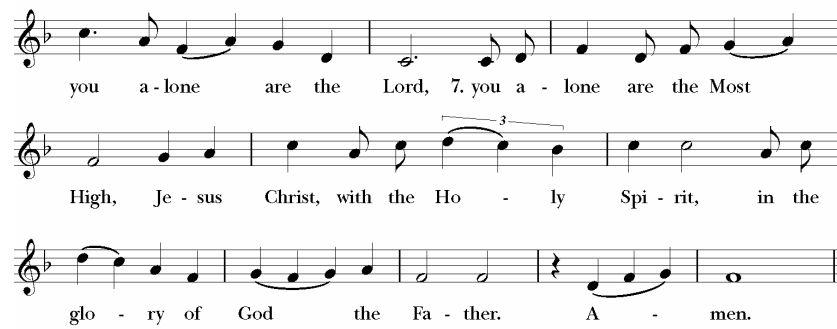
People **And blessed be his kingdom, now and forever. Amen.**

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



The Collect of the Day

see insert

The Celebrant says to the people:

The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

The Celebrant says the Collect.

People *Amen.*

The Lessons

The First Reading: Deuteronomy 18:15-20

see insert

Psalm 111



- 1 Hallelujah!
 I will give thanks to the LORD with | my whole heart, *
 in the assembly of the upright, in the | congregation.
- 2 **Great are the deeds | of the LORD! ***
they are studied by all who de|light in them.
- 3 His work is full of maje|sty and splendor, *
 and his righteousness en|dures for ever.
- 4 **He makes his marvelous works to | be remembered; ***
the LORD is gracious and full | of compassion.
- 5 He gives food to | those who fear him; *
 he is ever mindful | of his covenant.

- 6 He has shown his people the power | of his works *
in giving them the lands | of the nations.**
- 7 The works of his hands are faithful|ness and justice; *
all his command|ments are sure.
- 8 They stand fast for e|ver and ever, *
because they are done in | truth and equity.**
- 9 He sent redemption to his people;
he commanded his cove|nant for ever; *
holy and awesome | is his Name.
- 10 The fear of the LORD is the begi|nning of wisdom; *
those who act accordingly have a good
understanding; his praise en|dures for ever.**

Sequence Hymn: #339 “Deck thyself, my soul, with gladness”
(Verse 1) SCHMUCKE DICH

Gospel: Mark 1: 21-28 *see insert*

Sequence Hymn: #339 “Deck thyself, my soul, with gladness”
(Verse 2) SCHMUCKE DICH

The Sermon The Rev. G. Richard Siener
The Nicene Creed BCP. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

The Prayers of the People

Gathered as in Capernaum to hear the words of Jesus, and to experience the love of God, let us boldly offer our prayers to the holy, saying: God of love, ***hear our prayer.***

We pray for all who lead, both in this nation and in the world.
We pray especially for Barack, our president, for John, the governor of New Hampshire, for Paul, the governor of Maine, for all elected officials, and for those seeking election. That respectful discourse, authenticity, and love might prevail in civil discourse, let us pray: God of love, ***hear our prayer.***

We pray for the church, for Katherine, our presiding bishop, for Gene, our bishop, for this diocese as it searches for a new bishop, for our staff and clergy, for the vestry and wardens of this parish, and for all of its members. That we might hear the words of Jesus, and go into the world to be his hands and feet, let us pray: God of love, ***hear our prayer.***

This month, we pray for our efforts to reach out to those in need through our involvement in The Sharing Foundation in Cambodia. In the Anglican Cycle of Prayer, we pray for The Anglican Church of Burundi. In the Diocesan Cycle of Prayer, we pray for St. George's Church, Durham. We pray for the sick, the suffering, and the oppressed, and for all who are in need, both in this community, and in the world, especially for Irene, Tracey, Catherine, Helma, Joan, Martha, Rosemarie, Don, Rita, Roger, Gloria, Ben and Family, Jim, Carolyn, Marilyn, Keith, Martha, Bernice, Kate, Michael, Anneliese, Amy, Mitch & Family, Eric, Yannah, Aviana, Sally, Jim, Gabriel, Amy and Family, Tenley, Susie, Lois, Marian, Pete, Jane, Myra, Babs, Anne, Trip and Family, Christopher and Paul, Jon, Kris, Tali, Ben, Chips, Lois, Art and family, Al and family, Loring and Katinka, Stephen and Margaret.

*People may add their own petitions.
Silence may be kept.*

We pray for those who have been lights in our lives, yet have moved on. We pray for all who have died.
*Here any other intercessions may be added.
Silence may be kept*

Celebrant

O God, we commend to your care all for whom we pray, in the confidence that your love for them is greater than anything we can, ask, know, or imagine. Hear us, through Christ, our Lord.
Amen.

Confession of Sin

BCP. 360

The Celebrant says

Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

The Hymnal 1982

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

The Hymnal 1982

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

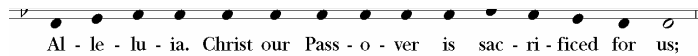
The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

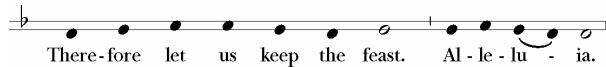
A period of silence is kept.

Fraction Anthem

Celebrant:



People:



Facing the people, the Celebrant says the following Invitation:

The Gifts of God for the People of God.

and may add **Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.**

All are invited to come forward for communion.

Communion Anthem: “There shall a star come out of Jacob”
F. Mendelssohn

After Communion, the Celebrant says
Let us pray.

Celebrant and People:
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

The Blessing

Recessional Hymn: #493 “O for a thousand tongues to sing”
AZMON

The Deacon, or the Celebrant, dismisses them with these words:

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: “Schmücke dich, O liebe Seele” J.S. Bach

The Worship is over. The Service begins.

*The flowers on the Altar are given to the Glory of God
and in celebration of Annie and Jeff Thornberg.*

Participants

At 8:00 Service:

Lector: *Anne Rehner*

Eucharistic Ministers: *Carol Hawks, Jim Zuckerman*

At 10:30 Service:

Lector: *Dick Rozek*

Intercessor: *Rick Miller*

Eucharistic Ministers: *Rich Davis, Jane Nold, Bud Whitmyer*

Ushers: *Head Usher: Wendy Cote, Bob Mennel, Jack Meffen, Anne Gabel*

Altar Guild: *Judy Perley, Ann Ringling, Jane Holway*

Music: *Parish Choir*

Announcements – January 29, 2012

All phone numbers listed are within the (603) NH area code unless noted otherwise.

SURVEY MONKEY

In order to better serve your family and to stay connected we have created a SURVEY MONKEY.

PLEASE take a few moments to fill out the brief 5 questions!

We are listening to you!

<http://www.surveymonkey.com/s/PYY8QHF>

Holly Hill Fair Tea Party

Thursday, February 16 at 2:30pm

Philbrick Room

Please join us to share a cup of tea and relax as we say thank you to all who contributed to /or worked at our Holly Hill Fair in December.

Nancy Fessenden

Tom Flygare's funeral and reception were truly an outpouring of love for Kathy and his family. It was a tribute to a man who had lived life well. This was shown by the huge number who attended the service and the great number of you who provided the bountiful food gifts for the reception. People called us before we could even call them to ask for help. Those who headed up the reception were Gladys Raeside, Margaret Sofio, and Suzi Raeside. However, many came and helped us: Karen Pierce, Donna Wheeler, Ann Ringling, Judy Perley, and Sandra Pagel were invaluable to the success of the reception. Now of course there were the great number who baked, made sandwiches, fruit trays, veggie trays, and all the special food that was served. We have probably missed some of you, please forgive us for any that we omit.

Thank you Mary Fuller, Sandra Pagel, Ginny Blood, Betsy Cavanaugh, Penny Kelly, Bertha Rocray, Marlene Jones, Ellen Kingsbury, Donna Wheeler, Margaret Sofio, Ginny Edwards, Judy Howard, Joan Kulikowski, Nancy Fessenden, Ruth Todd, Karen Pierce, Lacey Bangs, Jack Meffin, Barbara Newall, Christine Nichols, Francie Osgood, Karen Parrott, Cindy Pray, Anne Rehner, Chris Sieve, Ann Wheeler, Bev Whitmeyer, Nancy Zaramba, Anna Kay Vorsteg, Martha Byam, and Rita Rozek.

You are our angels in a time of trial, you bring love and warmth with your gifts. We are all blessed to be a part of such a giving church community.

Thank you all, Suzi Raeside and Gladys Butterworth, reception chairs

Mary Unruh thanks everyone for all their thoughts and prayers. She has recovered wonderfully from her surgery and states that her only pain now is age-appropriate old lady pain.

HOW OLD IS ST. JOHN'S - PART TWO

On Sunday, February 5th at 9.00 am Sarah Hamill will present part two of a Pictorial History of St. John's. Part One was an amazing success, with at least 50 people attending, and we hope they will all come back to the Philbrick Room for Part Two. We covered a lot of history, starting with the building of Queen's Chapel in 1732 and continuing to 1885 when the first stained glass window was installed in the church.

Part Two will cover 1885 to the present and also fill in some gaps in Part One. For example we now have a print of a portrait of Queen Caroline! All the way from the National Portrait Gallery in London. It turned out to be quite easy once we figured out how to do it on the internet. We have a print of Sir William Pepperell, from a portrait at the Portsmouth Athenaeum. And beside him is the bell his soldiers took from the chapel in Louisburg and presented to Queen's Chapel. It is rung in St. John's to this day.

The pledge envelopes have arrived and will be available in the entry of the church and in the office. As the envelopes do not include pledge numbers, just write your number and/or your name on the envelope. If you are uncertain of your pledge #, please call Joanne in the office. Thanks.

Clergy, Staff & Wardens

The Rev. Robert E. Stevens, Jr., *Rector*
The Rev. Jeffrey D.S. Thornberg, *Associate Rector*
The Rev. G. Richard Siener, DD, *Assisting Priest*
Dr. Abbey Hallberg Siegfried, *Music Director*
Amy Dutton, *Christian Education Director*
Joanne Ferguson, *Office Administrator*
Lory Pratt, *Bookkeeper*
Chris Sieve, *Senior Warden*
Scott Osgood, *Junior Warden*
Peter Tarlton, *Treasurer*
Dani Megliola, *Clerk*
Vestry: Jim Breen, Bruce Dicker, Kathy Flygare,
Susan Fockler, Chris Kozak, Robert Mood,
Margaret Sofio, John Tabor, Anna Kay Vorsteg

Office Information

The Parish Office is open Mon-Thurs, from 9 AM to 3 PM

Telephone (603) 436.8283

Fax (603) 433.2714

Website www.stjohnsnh.org

Email administrator@stjohnsnh.org

Worship Schedule

Thursdays

9:30 AM Holy Eucharist & Healing Service

Sundays

8 AM Holy Eucharist Rite I

9:00 AM Adult Christian Education

9:30 AM Children Christian Education

10:00 AM Holy Eucharist Rite II w/ Parish Choirs

11:00 AM Coffee Hour

