

St. John's Episcopal Church
March 6, 2011



*Welcome
Home*

No matter where you are on your journey of faith,
you are always welcome at St. John's Church
and most importantly *at God's table.*

8am Holy Eucharist - Rite I

The Liturgy of the Word

Opening Acclamation	Book of Common Prayer p.323
Gloria	BCP p.324
The Collect	<i>see insert</i>
The First Reading	<i>see insert</i>
Psalm	<i>see insert</i>
The Gospel	<i>see insert</i>
The Sermon	The Rev. Jeffrey D. S. Thornberg
The Creed	BCP p.326
The Prayers of the People	BCP p.328
The Confession and Absolution	BCP p.331
The Peace	BCP p.332
Announcements/Welcome Liturgy	

The Holy Communion

Offertory

Celebrant: All things come of thee, O Lord.

People: *And of thine own have we given thee.*

Eucharistic Prayer II	BCP p.340
The Lord's Prayer	BCP p.336
Agnus Dei	BCP p.337
Prayer of Humble Access	BCP p.337

All are invited to come forward for communion.

Post Communion Prayer	BCP p.339
The Blessing	
Dismissal	

10:00am Holy Eucharist - Rite II

Please enter the church in silence to allow for people to pray before the service.

Prelude: "Cortege"

M. Dupre

The Liturgy of the Word

Entrance Hymn: #123 "Alleluia, song of gladness"

TIBI CHRISTE

The people standing, the Celebrant says:

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

The Collect of the Day

see insert

The Celebrant says to the people:

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

People **Amen.**

The Lessons

The First Reading: Exodus 24: 12-18

see insert

Psalm: 99

- 1 The LORD is King;
 let the | people tremble; *
 he is enthroned upon the cherubim;
 let | the earth shake.
- 2 **The LORD is | great in Zion; ***
he is high a|bove all peoples.
- 3 Let them confess his Name, which is | great and awesome; *
 he is the | Holy One.
- 4 **"O mighty King, lover of justice,**
you have e|stablished equity; *
you have executed justice and righteous|ness in
Jacob."

- 5 Proclaim the greatness of the LORD our God
and fall down be|fore his footstool; *
he is the | Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call u|pon his Name, *
they called upon the LORD, | and he answered them.**
- 7 He spoke to them out of the | pillar of cloud; *
they kept his testimonies and the decree | that he gave them.
- 8 O LORD our God, you answered | them indeed; *
you were a God who forgave them,
yet punished them for their | evil deeds.**
- 9 Proclaim the greatness of the LORD our God
and worship him upon his | holy hill; *
for the LORD our God is the | Holy One.

<p><i>During the Sequence Hymn, children are invited to follow the banner to Children's Chapel in Thaxter Hall.</i></p>

Sequence Hymn: #**129** "Christ upon the mountain peak"
(Verses 1&3) MOWSLY

The Gospel: Matthew 17: 1-9 *see insert*

Sequence Hymn: #**129** "Christ upon the mountain peak"
(Verse 4) MOWSLY

The Sermon The Rev. Jeffrey D. S. Thornberg

The Nicene Creed BCP. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

The Prayers of the People

Let us join our voices together before God, whose Son was the light of the world, and whose light will never be overcome by darkness, saying: Lord, in your mercy, ***hear our prayer.***

We pray for all leaders. We pray especially for Barack, our president, for John, the governor of New Hampshire, and for Paul, the governor of Maine. We pray especially for the people of Libya, Bahrain, Egypt, Tunisia, and any area of conflict. We pray for peaceful resolutions that respect the dignity of every human being. Lord, in your mercy, ***hear our prayer.***

We pray for the Church, for Katherine, our presiding bishop, for Gene, our bishop, for our staff and clergy, for the vestry and wardens of this parish, and for all of its members. We pray for the illumination of your glory, and the strength and courage to bring your light into the world. Lord, in your mercy, **hear our prayer.**

We pray for all and any in need, for the sick, the suffering, for the oppressed and the marginalized, and especially for Margaret, Irene, Joan, Kenneth, Amy, Bob, Ben and Family, The Culman Family, Tommie, Roger, Cada, Sally, Elizabeth, Priscilla, Sarah and family, Don, Tracy, Pam, Paul and Mary, Jim, Sue and Charlie, Gloria, Scott, Rita, Anneliese, Sharon, Mallory, Mary, Isabelle, Bernice, Catherine, Bob, Robert and Family, and Charlotte.

People may add their own petitions.

Silence may be kept.

For all who have died, that they may have a place in your eternal kingdom.

People may add their own petitions.

Silence may be kept.

Celebrant

Holy and loving God, we lift up those petitions on our lips and in our hearts. Hear our supplications, deliver us in our need, and be with those in this world who suffer this day. All this we ask, through your Son, Jesus Christ, our Lord. **Amen.**

Confession of Sin

BCP. 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

The Hymnal 1982

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be

consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

The Hymnal 1982

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and

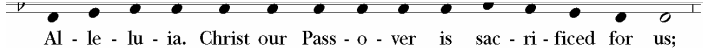
for ever. **Amen.**
And now, as our Savior
Christ has taught us,
we are bold to say,

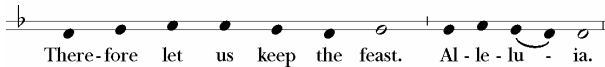
People and Celebrant
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Fraction Anthem

Celebrant: 

People: 

Facing the people, the Celebrant says the following Invitation:
The Gifts of God for the People of God.
and may add Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

All are invited to come forward for communion.

Communion Hymn: #134 “O light of Light, Love given birth”
JESU DULCIS

After Communion, the Celebrant says
Let us pray.

Celebrant and People:
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Recessional Hymn: #460 “Alleluia! sing to Jesus”
(Verses 1-4) HYFRYDOL

The Deacon, or the Celebrant, dismisses them with these words:
Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude: “Litany” M. Dupre

The Worship is over. The Service begins.

Participants

At 8:00 Service:

Lector: *Andy Bangs*

Eucharistic Ministers: *Andy Bangs, Karen Pierce*

At 10:00 Service:

Lector: *Arthur Parrott*

Intercessor: *Judy Howard*

Eucharistic Ministers: *Ken Moore, Karen Parrott, Sandra Pagel*

Ushers: *Head Usher: Anne Gabel*

Altar Guild: *Helen Gettleman, Myrt Moore, Sarah Todd, Mary Walker*

Announcements – March 6, 2011

All phone numbers listed are within the (603) NH area code unless noted otherwise.

Prayer List Updated

At the beginning of Lent (Ash Wednesday on March 9th), St. John's will be renewing the prayer list. This is an effort to keep it updated, not to exclude anyone. Therefore, if you would like to remain on the list, or would like someone else to be placed or kept on the list, please contact Joanne at administrator@stjohnsnh.org.

Outreach Committee

The Outreach Committee will meet this Sunday, March 6 in the Philbrook Room following the 10:00 Worship and Coffee Hour. Our discussion topics will include: Dates and Times for future meetings, Review of existing Outreach initiatives, Discussion of a "spring event" in Eastertide, and looking ahead to the Fall.

Outreach belongs to each and every member of the St. John's community, so please consider joining us.

Contact FMI: Charlie Nichols and Christine Niles, 603.430.2187, or ack4me@comcast.net.

MWH YOUTH

Sharing wisdom for all ages

All middle schoolers are invited to connect with a resident of Mark Wentworth Home on Mondays during Lent from 2:15pm to 3:15pm. Contact Amy Dutton and we'll get you paired up. You can reach Amy at education@stjohnsnh.org or 207-337-2020



LENT

ASH WEDNESDAY - March 9th

- Noon Holy Eucharist and Imposition of Ashes
- 5 pm Simple Supper Parish Meal
- 6 pm Holy Eucharist and Imposition of Ashes

**See the March Newsletter
and the website at
www.stjohnsnh.org
for the complete Lent Calendar.**

Clergy, Staff & Wardens

The Rev. Robert E. Stevens, Jr., *Rector*
The Rev. Jeffrey D.S. Thornberg, *Associate Rector*
The Rev. G. Richard Siener, DD, *Assisting Priest*
Dr. Abbey Hallberg Siegfried, *Music Director*
Amy Dutton, *Christian Education Director*
Sandra Pagel, *Financial Administrator*
Joanne Ferguson, *Office Administrator*
Chris Sieve, *Senior Warden*
Scott Osgood, *Junior Warden*
Peter Tarlton, *Treasurer*
Dani Megliola, *Clerk*
Vestry: Andy Bangs, Jim Breen, Dick Davidson,
Bruce Dicker, Kathy Flygare, Susan Fockler,
Jane Holway, Chris Kozak, Robert Mood,
Margaret Sofio, John Tabor, Anna Kay Vorsteg

Office Information

The Parish Office is open Mon-Thurs, from 9 AM to 3 PM

Telephone (603) 436.8283

Fax (603) 433.2714

Website www.stjohnsnh.org

Email administrator@stjohnsnh.org

Worship Schedule

Wednesdays

5:30 PM "Come as you are" Service

Thursdays

9:30 AM Holy Eucharist & Healing Service

Sundays

8 AM Holy Eucharist Rite I

9:00 AM Children and Adult Christian Education

10:00 AM Holy Eucharist Rite II w/ Parish Choirs

11:00 AM Coffee Hour